

Youth Fair Entry Form

DEADLINE: Friday, June 12, 2020 – 4:00 pm at the GLADWIN COUNTY FAIR OFFICE. MAILBOX IS AVAILABLE IF FAIR OFFICE IS CLOSED - NO EXCEPTIONS

Name: _____

Address: _____ City: _____ Zip: _____

Birthdate: _____ Age (as of January 1st): _____ Phone: _____

of Pens: _____ # of Cages: _____ # of Stalls: _____ E-Mail: _____

#	Page	Dept.	Section	Class	Description (as in fairbook)
1.					
2.					
3.					
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11.					
12.					

Housing Fees:	Number	Amount	Total
HORSE per stall with horse.....	_____ x	\$10.00	_____
BEEF per pen.....	_____ x	\$10.00	_____
DAIRY per pen.....	_____ x	\$10.00	_____
SWINE per pen.....	_____ x	\$10.00	_____
SHEEP per pen.....	_____ x	\$10.00	_____
GOAT per pen.....	_____ x	\$10.00	_____
SMALL ANIMAL per pen.....	_____ x	\$ 5.00	_____

Gladwin County Fair Terms & Conditions: **GRAND TOTAL HOUSING FEE:** _____

It is agreed that the applicant has read the current rules & regulations, which are incorporated herein by reference and become a part of the contract between the exhibitor & The Gladwin County Fair.

All Animal Exhibitor Agreement:

I certify that all my animal projects are drug free by Federal Food & Drug Administration standards. I have followed all withdrawal periods for animal health products & substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug & residue testing. Upon a positive confirmation forfeiture of all prize money, sale and/or market value, trophies will be the penalty. My parents or guardians assume equal responsibility for following these & other prescribed guidelines set by the fair for these projects.

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Leader Signature: _____ Date: _____